

FB-334 P.94

| City of County of Los Angeles, California    |  |               |                     |                       |                  |                  |      |
|--|--|---------------|---------------------|-----------------------|------------------|------------------|------|
|  | County of Los Angeles, California  Scription CENTERLINE TIES: GLENOAKS BOULEVARD & BIRMINGHAM ROAD |               |                     |                       |                  |                  |      |
|  |  | RNER TYPE r   | ontrol 🗆            | N. E. Zone NAD83 Epor | PRDINATES (      | Optional)  NAD83 |      |
| Corner – Left as f                           | ound   Found and   | agged 🗆       | Established         | □ Reesta              | ablished 💆       | Rebuilt 🗆        |      |
| dentification and type of co                 | rner found: Evidence use   | d to identify | or procedure        | e used to estab       | lish or reestabl | ish the corner:  |      |
|  | REESTAB'D BY I   | NTERSEC       | TION OF T           | TES                   |                  |                  |      |
| A description of the physica                 |  |               |                     |                       |                  |                  |      |
| This Corner Record was pr                    |  | my directior  | in conforma         | nce with              |                  | DAVID LAND SU    | EVE) |
| the Land Surveyor's Act on Signed David L.Z. | MAY 31, 2000<br>findell P.L.S or   |               | LS 4016<br>(EXPIRES | 6-30-04)              |                  | No L. S. 4016    | RHI  |
|  | INTY SURVEYOR'S ST   |               |                     |                       |                  | OF CALIF         |      |
| This Corner Record was rec                   | eived  |               |                     |                       |                  |                  |      |
| and examined and filed                       |  |               |                     |                       |                  |                  |      |
| Signed                                       | P.L.S or   | R.C.E. No     |                     |                       |                  |                  |      |
| Title County Surveyor's Comm                 |  |               |                     |                       |                  |                  |      |
|  |  |               |                     |                       | ű.               |                  |      |